



Board of County Commissioners Regular Meeting Agenda

April 29, 2025 at 10:00 AM

Commissioners Meeting Room - 401 Main Street, Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Agenda Approval**
- 4. Consent Agenda**
 - a. April 15th Meeting Minutes
 - b. April 22nd Meeting Minutes
 - c. Nathan Gaskill New Hire Department of Human Services
 - d. Anthony Thomlison Transfer from Huerfano County Maintenance to Huerfano County Assessors Office
- 5. Public Comment**

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name and address for the record prior to providing your comments.
- 6. Appointments**
 - a. Two Peaks Fitness, Walsenburg Gym Update
Kerrie Meyler, Chairman and President
 - b. Proposal for 19-Hole Disc Golf Course at Fiesta Park
Sharona Nible AKA Mrs. Flamingo, Children's Librarian, Spanish Peaks Library District
 - c. Huerfano County Treasurers Quarterly Report, Debbie Reynolds
- 7. Permits, Licenses, and Public Hearings**

- a. Public Hearing for ML 25-002 Pops Farm
- b. Public Hearing for ML 25-004 NuGro Industries Inc.

8. Action Items

- a. Resolution 25-24 Approving Gardner Main Street Predevelopment Grant Application
- b. Contract for CIC
- c. April 2025-PrePay Vendor Run

9. Correspondence

- a. CTSI Technical Update - Back Up With Caution
- b. CTSI Technical Update - Personal Vehicle Use for County Business
- c. CTSI Technical Update - Navigating Drone Liability and Insurance

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a. 11AM - Health Campus Workshop
- b. 1PM - SB23-186 Methane Study Presentation
Energy and Carbon Management Commission
- c. 2PM - Workshop on Oil and Gas Regulations

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.