



Board of County Commissioners Regular Meeting Agenda

May 27, 2025 at 10:00 AM

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Agenda Approval**
- 4. Consent Agenda**
 - a. May 20, 2025 Meeting Minutes
 - b. May 21, 2025 Meeting Minutes
 - c. Sick Leave Donation for Sarah Pineda
- 5. Appointments**
 - a. Action Colorado
Sara Blackhurst
- 6. Permits, Licenses, and Public Hearings**
- 7. Action Items**
 - a. Ballot Printing and Mailing Contract with KP Elections Services
 - b. PO 2025067 for Wagner Equipment Company - 129 Kansas Generator
 - c. Agreement and PO 2025065 for Axon Enterprise Tasers
 - d. 2nd May 2025 Vendor Run
 - e. CodeRED SMS Contract Addendum
 - f. Request for Reconsideration of Throne Ranch Workshop
 - g. Fox Theatre Walsenburg Brownfield Clean-Up Grant
- 8. Correspondence**

- a. Leave Balance Report as of 05 17 2025
- b. CTSI Technical Update: Navigating Drone Liability and Insurance
- c. CTSI Technical Update: Understanding the EEOC Complaint Process
- d. CTSI Technical Update: Wildfire Mitigation
- e. CTSI Technical Update: Cybersecurity Insights, SIM-Swapping
- f. CTSI Technical Update: Accessibility Compliance for Colorado Government
- g. CTSI Technical Update: Personal Vehicle Use for County Business
- h. CTSI Technical Update: Unleashing the Liability of Pets in the Workplace
- i. SCEDD Water & Sewer Summit Invitation

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name and address for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a. 11AM - Emergency Management Workshop
- b. 1PM - Airport Market Study Workshop

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.