



## **Board of County Commissioners Regular Meeting Agenda**

**June 10, 2025 at 10:00 AM**

**Office: 719-738-3000 ex 200 | Fax: 719-738-3996**

---

**9:00 AM - Commissioner's Study Session**

**10:00 AM - Public Meeting**

**Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Agenda Approval**
- 4. Consent Agenda**
  - a. May 27th Meeting Minutes
  - b. Darren Sanchez Position Change Huerfano County Dispatch
  - c. Sick Time Donation for Elizabeth Kohler from Raquel Lopez
  - d. Sick Time Donation for Elizabeth Kohler from Anthony Luginbill
  - e. Sick Time Donation for Craig Lessar from Bill LaPorte
  - f. New Hire Harry Scuzzaro Seasonal Noxious Weed
- 5. Appointments**
- 6. Permits, Licenses, and Public Hearings**
  - a. Public Hearing for ML #25-003 TKJ Investments LLC dba Fuego Farms
- 7. Action Items**
  - a. Resolution #25-29 Reaffirming Non-Sanctuary Status
  - b. Resolution #25-30 Appointing Joseph Ladato to the HCBA
  - c. Resolution #25-31 Appointing Karen Hager Martinez to the Spanish Peaks Library District
  - d. Unsolicited Macho Bravo, LLC Offer for Thorne Ranch Land and Water
  - e. Overtime Request for Huerfano County Detention Staff

- f. Audit Financial Statement Engagement Letter - Hinkle and Company
- g. June 2025 Vendor Run
- h. Dispatcher on Demand Proposal - Moetivations, Inc.
- i. Conservation Easement Letter of Support Request

## **8. Correspondence**

- a. Bulk Water May 2025 Monthly Volume Report
- b. GPID May 2025 Billing Register
- c. GPID May 2025 System Totals Report
- d. Leave Balances as of 5-31-25
- e. Letter from the SPLD
- f. Animal Shelter Letter to the City
- g. SCEDD Newsletter May-June 2025
- h. Clerks Office June 30th Early Closure

## **9. Public Comment**

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name and address for the record prior to providing your comments.

## **10. Staff Reports**

- a. County Administrator
- b. County Attorney

## **11. Executive Session**

## **12. Adjournment**

## **13. Upcoming Meetings**

- a. 11AM - Public Works Workshop
- b. 1PM - Workshop with Huerfano County Economic Development Inc.

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.