



Board of County Commissioners Regular Meeting Agenda

July 29, 2025 at 10:00 AM

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Agenda Approval**
- 4. Consent Agenda**
 - a. July 22nd Meeting Minutes
 - b. Abatement #25-15 for Bonnie B. Hamler
- 5. Appointments**
 - a. Huerfano County Fair
4-H Ambassadors
 - b. Semi-Annual Report from the Huerfano County Treasurer's Office January through June 2025
 - c. County Roads
Ray Garcia
- 6. Permits, Licenses, and Public Hearings**
- 7. Action Items**
 - a. Resolution #25-33 and MOU for the Sale of Thorne Ranch and Associated Water Rights to Huerfano County Water Conservancy District
 - b. County Jail Energy Impact Grant Award
 - c. Purdue Settlement Participation
 - d. COSI Scholarship from Adams State University
 - e. 129 Kansas Change Orders

8. Correspondence

- a. June 2025 Treasurers Fund Ledger
- b. Letter from the Colorado House of Representatives regarding Resolution #25-1030

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name and address for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a. **11AM** - Emergency Management Workshop
- b. **1PM** - County Board of Equalization

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.