



Board of County Commissioners Regular Meeting Agenda

September 9, 2025 at 10:00 AM

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Land Use Workshop

9:30 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

The public is welcome to participate in discussion of items on the agenda once recognized by the Chair. Each speaker will be limited to one three-minute period of comment, unless modified by the Chair.

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

a. September 2nd Meeting Minutes

b. Deah Weller Temporary Pay Increase Huerfano County Department of Human Services

c. Dylan Brunmeier Probationary Period Increase Huerfano County Department of Human Services

d. Shelby Ore Probationary Period Increase Huerfano County Department of Human Services

e. Robert Gilbert Management Fellow Bonus Huerfano County Administration

f. Rodney Kennedy Not Starting Huerfano County Detention

g. Rodney Kennedy New Hire Huerfano County Detention

- h. Milan Rapo Comp Time Payout Huerfano County Sheriff's Office
- i. Sick Time Donation for Kayla Aldretti from Krissie Aldretti
- j. Stuart Pino Resignation Huerfano County Detention
- k. KLJ Agreement Extension

5. Appointments

6. Permits, Licenses, and Public Hearings

7. Action Items

- a. Request for Letter of Support: JAJB Properties LLC
- b. Huerfano County Detention Over Time Extension Letter
- c. Approval to Accept Colorado Parks and Wildlife Backcountry Search and Rescue County Allocation Award
- d. Secondary Manufacturers Opioid Settlement Participation Agreement
- e. American Red Cross Facility Use Agreement
- f. Tourism Board CTO Marketing Grant Application Approval
- g. Access control system for 129 Kansas from Ubiquiti
- h. Purchase Order #2025-087 for 4 new tires for unit #108 from Southern Tire Mart
- i. Purchase Order #2025-088 for Pump Repairs from Eaton
- j. Purchase Order #2025-089 for Turbo for Unit 354 from Wagner Equipment

8. Correspondence

- a. CAPP Reports for August 2025
- b. August 2025 Bulk Water Monthly Volume Report
- c. GPID August 2025 Billing Register
- d. August 2025 System Totals Report
- e. Main Street Presentation flyer
- f. Postcard Regarding Core Civic Facility
- g. Notification Letter from the Office of the State Auditor

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a. **11AM** - Public Works Workshop

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.