



Board of County Commissioners Regular Meeting Agenda

September 23, 2025 at 10:00 AM

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

a. September 16th Meeting Minutes

b. Michael Ortibez New Hire Huerfano County Road and Bridge

c. Juan Cardenas New Hire Huerfano County Road and Bridge

5. Appointments

6. Permits, Licenses, and Public Hearings

a. LU-25-021 TAP Review Peace, Love and Vans

b. Secure Transport License 25-01 Colorado Secure Transportation

7. Action Items

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

a. Ordinance #25-02 - Amendment to HC Code Chapter 10 on Fire - First Reading

b. Legislative Committee Commissioner Designation Form

c. Fencing repair Contract Modification Order Request from TLM Construction

- d. Security Camera System Order Request for 401 Main Street Building
- e. September Prepay Vendor Run
- f. 129 Kansas Temporary Transformer from San Isabel Electric Association

8. Correspondence

- a. Jacque Sikes Resignation from HCBA
- b. Adams State University Recognition Dinner Invitation
- c. Post Cards regarding Core Civic Facility

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

- a. For a conference with a County Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. §24-6-402(4)(b). **Personnel Policy Discussion, Ongoing Litigation.**

12. Adjournment

13. Upcoming Meetings

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.