



Board of County Commissioners Regular Meeting Agenda

January 6, 2026 at 10:00 AM

Commissioners Meeting Room - 401 Main Street Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

a. Ann Sweet Promotion Huerfano County Administration

b. Gabriella Jones Promotion Huerfano County Administration

c. Johanna Hribar Huerfano County Department of Human Services Promotion

d. April Romero Bonus Huerfano County Department of Human Services

e. Aizlynn Crisp Promotion Huerfano County Dispatch

f. Zachariah Poore New Hire Huerfano County Road and Bridge

5. Appointments

6. Permits, Licenses, and Public Hearings

a. Bulk Water Permit for Kenneth Rousey Permit #25-00007

7. Action Items

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

a. Resolution #26-01 - Office Hours and Holidays

- b. Resolution #26-02- Paper of Record
- c. Resolution #26-03 - Depositories
- d. Resolution #26-04- HB 24-1362 Greywater
- e. Resolution #26-05 - Adopt New Procurement Policy
- f. Resolution #26-06 Appointing Gary Bailey to the La Veta Cemetary District
- g. 2025 Augmentation Water Lease
- h. Purchase Order #2026-001 Cimarron Glass Judicial Center
- i. Purchase Order #2026-002 ESRI ArcGIS Subscription
- j. Purchase Order #2026-003 Wagner CAT Cutting Edges
- k. DHS Vendor Run January 2026
- l. January 2026 Vendor Run
- m. Seasonal Labor Contract for Arthur Martinez
- n. Emergency Food Relief Memo
- o. Turnaround Taxiway Grants Approval to Apply

8. Correspondence

- a. Proposition 123 - Huerfano County's Expedited Review Approval Letter
- b. December 2025 Bulk Volume Report
- c. December 2025 GPID Register
- d. December 2025 System Totals
- e. Proposed Credential
- f. Letter from the Mineral Lease District
- g. Leave Balances Report as of January 2nd 2026

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a.** 11AM - Land Use and Building Workshop
- b.** 11:30AM - IT Workshop

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.