



## **Board of County Commissioners Regular Meeting Agenda**

**January 13, 2026 at 10:00 AM**

**Commissioners Meeting Room - 401 Main Street Suite 309, Walsenburg, CO 81089**

**Office: 719-738-3000 ex 200 | Fax: 719-738-3996**

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**9:00 AM - Commissioner's Study Session**

**10:00 AM - Public Meeting**

**Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Agenda Approval**

**4. Consent Agenda**

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

**a.** December 30th 2025 Meeting Minutes

**b.** January 6th 2025 Meeting Minutes

**c.** Anna Vigil New Hire Huerfano County Department of Human Services

**d.** Carl Young Vacation Time Payout Huerfano County Admin

**5. Appointments**

**6. Permits, Licenses, and Public Hearings**

**a.** Tiny Inn Liquor License Renewal

**b.** Four Seasons Bar and Grill Liquor License Renewal

**c.** Dog Bar Liquor License Renewal

**7. Action Items**

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

**a.** Resolution #25-07 - Travel Policy

- b. Family Resource Center Support
- c. Employers Council Background Check Addition Motor Vehicle Record
- d. Purchase Order #2026-004 for Marine Diving Solutions for Gardner Tank Inspection

## **8. Correspondence**

- a. Letter from the La Veta Cemetery District
- b. CWCP End of Month Reports
- c. CAPP End of Month Reports
- d. Letter from the La Veta Fire Protection District
- e. Transmittal: Housing Related Updates to the County Land Use Code

## **9. Public Comment**

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

## **10. Staff Reports**

- a. County Administrator
- b. County Attorney

## **11. Executive Session**

## **12. Adjournment**

## **13. Upcoming Meetings**

- a. 11AM - Public Works Workshop
- b. 1PM - Administration Workshop

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.