



Board of County Commissioners Regular Meeting Agenda

February 10, 2026 at 10:00 AM

Commissioners Meeting Room - 401 Main Street Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

a. February 3rd Meeting Minutes

b. Terrell Roberson Promotion Huerfano County Sheriffs Office

c. Joanna Tatum Resignation Huerfano County Detention

d. Abatement #26-01 for Christopher Albert and Cathrine Ann Cruz for Schedule #1713648 for the tax year of 2025

e. Abatement #26-02 for Christopher Albert and Cathrine Ann Cruz for Schedule #1713683 for the tax year of 2025

f. Abatement #26-03 for Christopher Albert and Cathrine Ann Cruz for Schedule #17137158 for the tax year of 2025

g. Abatement #26-04 for Christopher Albert and Cathrine Ann Cruz for Schedule #1713624 for the tax year of 2025

h. Abatement #26-06 for David J. and Pamala S. Slaughter for Schedule #1285729 for the tax year of 2025

i. Abatement #26-07 for David J. and Pamala S. Slaughter for Schedule #1285737 for the tax year of 2025

5. Appointments

6. Permits, Licenses, and Public Hearings

7. Action Items

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

- a. 2025 Audit Financial Statement Engagement Letter
- b. Protested Abatement #26-05 for Deborah Sewall for Schedule #3339576 for the tax year of 2025

8. Correspondence

- a. CWCP End of Month Reports
- b. CAPP End of Month Reports
- c. January 2026 Bulk Water Monthly Volume Report
- d. Jan 2026 GPID Billing Register
- e. Jan 2026 GPID System Totals Report
- f. January 2026 Spanish Peaks Airport Fuel Report

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a. 11AM - Public Works Workshop
- b. 1PM - Draft Housing Regulations Review Workshop

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.