



Board of County Commissioners Regular Meeting Agenda

February 17, 2026 at 10:00 AM

Commissioners Meeting Room - 401 Main Street Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:30 AM - Road and Bridge Workshop

9:00 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

a. February 10th Meeting Minutes

b. Morgan Vosburgh New Hire Huerfano County Assessors Office

c. Abatement #26-08 for Brian Scott Horowitz for Schedule #40300161 for the tax year of 2025

d. Abatement #26-09 for the Zayo Group LLC for Schedule #9224 for the tax year of 2025

e. Abatement #26-10 for Ralph E Jones III for Schedule #46241 for the tax year of 2025

f. Abatement #26-11 for Robert Valdez for Schedule #43697 for the tax year of 2025

5. Appointments

6. Permits, Licenses, and Public Hearings

a. Permit LU #26-003 for an Exemption for Rhonda Low

b. Secure Transport Vehicle Permits #2026-01 and #2026-02 for DC Private Investigations and Security Consultants

7. Action Items

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

- a. Resolution #26-12 Appointing Megan Rutter to the Spanish Peaks Library District
- b. 129 Kansas Building Revised Contract Schedule Extension
- c. Printer Lease for 129 Kansas
- d. NEOGOV Applicant Tracking System 2026 Renewal
- e. Lease Rate Quote from Enterprise Fleet Management for 2026 Ford F-350
- f. Granicus SmartGov Renewal Quote for Huerfano County Administration
- g. Change Order for Tyler ERP Pro for Huerfano County Administration
- h. Purchase Order for Monitors and PCs for Huerfano County Dispatch
- i. Purchase Order #2026-11 for Tables and Chairs at the Huerfano County Community Center
- j. Airport Insurance Renewal 2026 for the Spanish Peaks Airport
- k. February 2026 DHS Vendor Run
- l. February 2026 Vendor Run

8. Correspondence

- a. Leave Balances as of 2/13/26
- b. Letter from the Department of Local Affairs regarding the Huerfano County Revitalization Authority

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a. 11AM - Human Services Workshop
- b. 1PM - Draft Housing Regulations Review Workshop

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.