

Gerald Cisneros, Chairman  
John Galusha, Commissioner  
Arica Andreatta, Commissioner

## Board of County Commissioners

### PUBLIC MEETING NOTICE AGENDA



June 29, 2021

#### 8:30 – COMMISSIONERS MEETING WITH STAFF

#### 10:00 – PUBLIC MEETING

1. PLEDGE OF ALLEGIANCE
2. AGENDA APPROVAL
3. CONSENT AGENDA
4. PUBLIC COMMENT
5. APPOINTMENTS:

- Brandy Low – Paint Care

#### 6. LAND USE:

- SCG Services – CUP 15-003

#### 7. ACTION ITEMS:

See Action Items List

#### 8. CORRESPONDENCE:

#### 9. ATTORNEY REPORT

#### 10. EXECUTIVE SESSION

#### 11. ADJOURNMENT

**Location:** Join Virtual Zoom Meeting

Meeting Info: <https://us02web.zoom.us/j/82550511219>  
Meeting ID: 825-5051-1219

#### UPCOMING MEETINGS:

11:00 am HC Veteran Services  
Meeting Info: <https://us02web.zoom.us/j/82550511219>  
Meeting ID: 825-5051-1219

1:00 pm Colorado Oil and Gas Conservation Commission  
Meeting Info: <https://us02web.zoom.us/j/82550511219>  
Meeting ID: 825-5051-1219

2:00 pm Cuchara Mountain Park Workshop  
Meeting Info: <https://us02web.zoom.us/j/82550511219>  
Meeting ID: 825-5051-1219

401 Main Street, Suite #201 Walsenburg, Co 81089  
Office: 719-738-2370 Fax: 719-738-3996

|                                        |                       |
|----------------------------------------|-----------------------|
| <b>Consent Agenda</b>                  |                       |
|                                        | June 29,2021          |
| <b><u>ITEM</u></b>                     | <b><u>SUBJECT</u></b> |
| BOCC Minutes                           | June 22, 2021 Meeting |
| Status Sheet - New Hire                | Joanna Hribar         |
| Status Sheet - New Hire                | Jeremy Reno           |
| Status Sheet - Vacation Payout Request | Joseph McCann         |
|                                        |                       |
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| <b>Action Items</b>                  |                                          |
|--------------------------------------|------------------------------------------|
|                                      | June 22,2021                             |
| <b><u>ITEM</u></b>                   | <b><u>SUBJECT</u></b>                    |
| CUP 15-003                           | Remove No Transfer Clause                |
| Ordinance 21-01                      | Noise Regulations                        |
| Resolution 21-20                     | HC Mission & Values                      |
| Resolution 21-21                     |                                          |
| Schedule of Bills                    | June-21                                  |
| GPID Bulk Water Application          | Bill Maldonado                           |
| Training Mannequins & CERT Kit Quote | Office of Emergency Management           |
| Colorado Fuel Card Program           | HC Vehicles                              |
| All Data Subscription Renewal        | Road & Bridge                            |
| R&B Grader Bit Quote                 | 4 Rivers Equipment                       |
| R&B Grader Bit Quote                 | Wagner CAT                               |
| Planning Commission Request          | Recreation District                      |
| Block Forms Estimate                 | Road & Bridge                            |
| RREO Grant Approval Request          | Recycling Resources Economic Opportunity |
| Spring Fire MOU Agreement            | ARWC                                     |
| Liquor License Permit Application    | JW Ranch LLC                             |
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