



Board of County Commissioners Regular Meeting Agenda

March 10, 2026 at 10:00 AM

Commissioners Meeting Room - 401 Main Street Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

a. March 3rd Meeting Minutes

b. Fully Executed Contract for Lot 112 Panadero Filing #2

5. Appointments

**a. Spanish Peaks Library Building Expansion Project
Kasey Almes, Library Director**

6. Permits, Licenses, and Public Hearings

a. Bulk Water Permit BULK-#26-004 for Tanja Martin

7. Action Items

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

a. Community Corrections Board Joint Resolution #26-15

b. Resolution #26-16 - Amend Office Hours and Holidays 2026

c. Rainmaker Congressionally Directed Spending Request

- d. Spanish Peaks Regional Health Center CDS Letter of Support
- e. Huerfano County Water Conservancy District CDS Letter of Support
- f. HUTF Signature Sheet Report
- g. Huerfano County 2024 Audit
- h. Purchase Order #2026-014 for Flow Right for the Huerfano County Sheriff's Office Sewer Line Repair
- i. Purchase Order #2026-015 for the 3rd Judicial District Attorney Adult Diversion

8. Correspondence

- a. February 2026 Bulk Water Monthly Volume Report
- b. February 2026 GPID Billing Register
- c. February 2026 GPID System Totals Report
- d. Spanish Peaks Airport Fuel Sale Report
- e. February 2026 Fuel Report

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a. 11AM - Public Works Workshop
- b. 1PM - County Revitalization Authority Meeting

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.