



Board of County Commissioners Regular Meeting Agenda

March 17, 2026 at 10:00 AM

Commissioners Meeting Room - 401 Main Street Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Road and Bridge Workshop

9:30 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

a. March 10th Meeting Minutes

b. Craig Lessar Resignation Huerfano County Sheriff's Office

c. Kevin Chavez New Hire Huerfano County Assesors Office

d. Amanda Willis Huerfano County Administration New Hire

e. Bent County Jail Intergovernmental Agreement

5. Appointments

6. Permits, Licenses, and Public Hearings

a. Bulk Water Permit Bulk #26-0005 for Casey Klores

b. Open Container Permit for Danielle Godrich

7. Action Items

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

- a. Resolution 25-17 - Declaring a Local Disaster Emergency
- b. Decision to Deny Letter for Deborah Sewall
- c. Six Remnants Opioid Settlement
- d. Colorado Apprenticeship Initiative Grant Agreement
- e. 129 Kansas Elevator Monitoring Agreement
- f. 129 Kansas Ave Granite Fiber Quote
- g. Professional Services Agreement with GMS for Chae Organics Project
- h. Updated South Region Mutual Assistance Agreement
- i. Fox Theater Abatement Contract and Change Order #1 for Buffalo Builders
- j. March 2026 Huerfano County DHS Vendor Run
- k. March 2026 Vendor Run

8. Correspondence

- a. CWCP End of Month Reports
- b. Leave Balances Report as of March 13th 2026

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a. 11AM - Human Services Workshop
- b. 1PM - Land Use Workshop
- c. 1:30PM - Administration Workshop

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.