



Board of County Commissioners Regular Meeting Agenda

March 31, 2026 at 10:00 AM

Commissioners Meeting Room - 401 Main Street Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Workshop on Noxious Weeds Program

9:30 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

a. March 17th Meeting Minutes

b. March 24th Meeting Minutes

c. Invoice for Sound Panels for the Raymond Aguirre Community Center

5. Appointments

a. Patrick Ortiz, San Luis Valley Region Outreach Director
Office of U.S. Senator John Hickenlooper

6. Permits, Licenses, and Public Hearings

a. Bulk Water Permit Bulk #26-00056 for David Suchie

b. LU-25-035 Camp Alderwild Public Hearing

7. Action Items

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

a. Resolution #26-19 CDOT Aeronautics Grant Application

- b. Resolution #26-20 Terminating Local Disaster Walsenburg Water Main Break
- c. Purchase Order #2026-017 for Paintbrush Therapy Services for Developmental and Family Support
- d. Prepay Vendor Run March 2026 pt.1
- e. Prepay Vendor Run March 2026 pt.2
- f. DHS Vendor Run for March 2026
- g. Vendor Run March 2026

8. Correspondence

- a. Leave Balances Report 3.27.26

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a. 11:30AM - Administration Workshop

14. Appendix

- a. Noxious Weeds Program

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.