



Board of County Commissioners Regular Meeting Agenda

April 14, 2026 at 10:00 AM

Commissioners Meeting Room - 401 Main Street Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

a. April 7th Meeting Minutes

b. Garret Thacker New Hire Huerfano County Road and Bridge

c. Erica Marston New Hire Huerfano County Department of Human Services

d. Joanna Hribar Stipend Huerfano County Department of Human Services

e. April Romero Stipend Huerfano County Department of Human Services

f. Ella Myers New Hire Huerfano County Department of Human Services

5. Appointments

a. Jade Communications on Capitol Hill Tower
Josh Wehe

b. Two Peaks Fitness Quarterly Report
Kerrie Meyler

6. Permits, Licenses, and Public Hearings

a. ML-25-004 License Renewal

- b. LU-25-035 Camp Alderwild Public Hearing Continued

7. Action Items

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

- a. Resolution #26-21 - Adopt a Purchasing Card Policy
- b. Proclamation #26-01 - Dispatch Week
- c. Chae Organics CDBG Extension Letter
- d. Capitol Hill Tower Lease for Jade Communications
- e. Court Security Cash Fund Grant Approval to Apply
- f. Employers Council Human Resources Professional Services
- g. Recruitment Services for Dispatch Apprenticeship Program Proposal from CPS HR Consulting
- h. Dispatch Apprenticeship Program Development Program Proposal from OneDigital
- i. 129 Kansas EOC Equipment Purchasing for Huerfano County Emergency Services
- j. Department of Human Services Vendor Run

8. Correspondence

- a. March 2026 Fuel Report
- b. Note from Peakview Panthers PTO
- c. Letter of Appreciation for Dispatch Personnel
- d. CAPP End of Month Reports
- e. CWCP end of month reports

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a.** 11AM - Public Works Workshop
- b.** 1PM - Meeting with County Technical Services, Inc.
- c.** 2PM - Safe Streets for All Workshop

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.