



Board of County Commissioners Regular Meeting Agenda

April 28, 2026 at 10:00 AM

Commissioners Meeting Room - 401 Main Street Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

8:30 AM - Noxious Weeds Workshop

9:30 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

a. April 14th 2026 Meeting

b. April 21st Meeting Minutes

c. Dale VanMatre Resignation Huerfano County Road and Bridge

d. Paul Valdez Bonus Huerfano County Road and Bridge

e. Art Cruz Seasonal Contract Position Huerfano County Parks and Rec

f. James Sharpe Seasonal Contract Position Huerfano County Parks and Rec

g. Frank Martin Promotion Huerfano County Sheriffs Office

h. Roman Hajar Promotion Huerfano County Sheriffs Office

5. Appointments

6. Permits, Licenses, and Public Hearings

a. Bulk-26-0009 for Herman Pino for Parcel #16112

7. Action Items

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

- a. Review and Approval of FY27 JBBS Amendment #6
- b. Fuel Card Agreement between Huerfano County and The City of Walsenburg
- c. Colorado Department of Early Childhood Vendor Contact Information Sheet for Colorado Child Care Assistance Program (CCCAP) MOU
- d. Purchase Order #2026-019 for Wagner for an Engine replacement for Unit 396
- e. DHS Vendor Run April 2026
- f. Vendor Run April 2026

8. Correspondence

- a. Post Card from GubGubs
- b. Leave Balances Report 4.24.26

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a. 11AM - Emergency Management Workshop
- b. 1PM - HC Asset Management Corporation

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.

15. Appendix

- a. Noxious Weed Workshop Materials