



Board of County Commissioners Regular Meeting Agenda

May 12, 2026 at 10:00 AM

Commissioners Meeting Room - 401 Main Street Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

a. May 5th 2026 Meeting Minutes

5. Appointments

6. Permits, Licenses, and Public Hearings

7. Action Items

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

a. Resolution #26-23 Appointing Donald Barbour to the Airport Advisory Board for a Term Expiring on 12/31/27

b. Resolution #26-24 Appointing Bill Hix to the Airport Advisory Board for a Term Expiring on 12/31/27

c. Resolution #26-25 - CAT 420 Lease Purchase Agreement

d. Lease Between Gobbins and the Huerfano County Department of Human Services for an Copier Upgrade

e. 129 Kansas Ave EOC Equipment Purchase Package for Huerfano County Emergency Services

- f. Huerfano County Work Order through SIPA for Tyler Technologies
- g. May 2026 Department of Human Services Vendor Run
- h. May 2026 Vendor Run
- i. Requisition 26-0024 Intergalactic Fireworks
- j. Redlands Accounting and Advisory Engagement Letter

8. Correspondence

- a. April 2026 Fuel Report
- b. CTSI Technical Update: Jail Intake Suicide Prevention Guidelines
- c. CTSI Technical Update: Inmate Catastrophic-Medical-Program
- d. Leave Balances Report as of May 8th 2026

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a. 11AM - Public Works Workshop

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.