



Board of County Commissioners Regular Meeting Agenda

July 7, 2026 at 10:00 AM

Commissioners Meeting Room - 401 Main Street Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

- a. June 30th 2026 Meeting Minutes

5. Appointments

- a. Two Peaks Fitness Quarterly Report
Kerrie Meyler

6. Permits, Licenses, and Public Hearings

- a. LU-26-000109 CUP Schware

7. Action Items

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

- a. Letter of Support for the Spanish Peaks Outdoor Coalition
b. July 2026 DHS Vendor Run
c. July 2026 Vendor Run

8. Correspondence

- a. June 2026 Bulk Water Monthly Volume
- b. June 2026 GPID Billing Register
- c. June 2026 GPID System Totals Report
- d. Compensation Project Study Results
- e. Huerfano County Historical Society July 26' Quarterly Newsletter
- f. CTSI Technical Update: Workers Compensation Legislation Overview
- g. Letter from the First National Bank in Trinidad
- h. Leave Balances Report as of July 2nd 2026

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a. Upon Adjournment - Administration Workshop
- b. 11AM - Land Use Workshop
- c. 11:30 - IT Workshop
- d. 1PM - Strategic Planning Workshop

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.