



Board of County Commissioners Regular Meeting Agenda

July 28, 2026 at 10:00 AM

Commissioners Meeting Room - 401 Main Street Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

a. July 21st Meeting Minutes

b. Caitlyn Meeks Resignation Huerfano County Dispatch

5. Appointments

a. Green Thumb Initiative Letter of Support Request

6. Permits, Licenses, and Public Hearings

a. Permit #ROW-26-000189 Highline Fiber Optic

7. Action Items

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

a. Resolution #26-33 Updating Chapter 5 of the Huerfano County Code to Include the County Building Authority and Board of Review

b. Ordinance #26-04 Regulating Camping in Huerfano County

c. Memorandum of Understanding for Family Engagement Services

- d. Requisition #26-00061 for Selso Roybal for the renovation of the floors of the Huerfano County Community Center
- e. Requisition #26-00062 for Selso Roybal for renovation of the floor of the American Legion Corridor in the Huerfano County Community Center
- f. American Legion Post 16 Rental Agreement for the Huerfano County Community Center

8. Correspondence

- a. CTSI Technical Update: When Can a County Pay it's Volunteers
- b. CTSI Technical Update: HSA Contribution Limits

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

- a. For a conference with a County Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. §24-6-402(4)(b). **4PM - Huerfano County Jail Operations and Liability**

12. Adjournment

13. Upcoming Meetings

- a. **11AM** - Ambulance Service Workshop
- b. **11:30AM** - Emergency Management Workshop
- c. **1PM** - County Revitalization Authority

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.