



Board of County Commissioners Regular Meeting Agenda

September 1, 2026 at 10:00 AM

Commissioners Meeting Room - 401 Main Street Suite 309, Walsenburg, CO 81089

Office: 719-738-3000 ex 200 | Fax: 719-738-3996

9:00 AM - Commissioner's Study Session

10:00 AM - Public Meeting

Join via Google Meet: <https://meet.google.com/pfy-merc-xoc> | Meeting ID: pfy-merc-xoc

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Action Items if deemed necessary.

a. August 25th Meeting Minutes

b. Dustin Wilson Termination Huerfano County Road and Bridge

5. Appointments

a. Huerfano County Sheriffs Office: Bruce Newman

6. Permits, Licenses, and Public Hearings

a. Bulk Water Permit #BULK-26-000232 for Jim McCain for parcel #32953

7. Action Items

The public is welcome to comment on action items when the Chair calls for discussion of an item. Time for discussion will be limited.

a. Resolution #26-35 - Approving Gardner Main Street Revitalization Plan

b. Resolution #26-36 - Approving Rio Cucharas CRA Plan

c. Resolution #26-37- Rio De Campos Pre-Development Grant Application

d. Resolution #26-38-Amending Chapter 11 of the Land Use Code

- e. Ordinance #26-04-Camping Ordinance Second Reading
- f. Tuition Assistance Request for Billy Laporte Huerfano County Sheriff's Office
- g. CCI Legislative Committee Designation Form 2026
- h. Southern Colorado RETAC Grant Application for 2026-2027 for the La Veta Fire Protection District
- i. UHCD Donation Budget Adjustment
- j. September 2026 DHS Vendor Run
- k. September 2026 Vendor Run

8. Correspondence

- a. Leave Balance Report as of 8/28/26
- b. CTSI Technical Update: Medical Care in County Jails

9. Public Comment

Each person will have up to three minutes to present public comment. Please address the Board as a whole through the Chair. This is an opportunity for people to express their views and the Board generally does not engage in back-and-forth discussion or respond to questions. When addressing the Board, please state your name for the record prior to providing your comments.

10. Staff Reports

- a. County Administrator
- b. County Attorney

11. Executive Session

12. Adjournment

13. Upcoming Meetings

- a. 11AM - Land Use Workshop
- b. 11:30AM - Information Technology Workshop
- c. 1PM - Administration Workshop

Huerfano County wants to ensure that everyone has equal access to our programs, activities, and services. To request an Americans with Disability Act (ADA) accommodation, please call 719-738-3000 x200. Submit your request as early as possible, and no later than two business days before the event.